## **AMENDED**

## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office	AUG 20 2001	-
Returned to applicant for correction	OCT 02 2001	_
Corrected application filed	NOV 02 2001	-
Map filed	ЛIN 07 1996 under 61928	_

The applicant **Douglas County** hereby makes application for permission to change the **Place of Usc and Point of Diversion of a portion** of water heretofore appropriated under **Permit 54884** 

- \*\*\*\*\*
- 1. The source of water is An Underground Source
- 2. The amount of water to be changed 0.0136 cfs (9.882 afa/3.22 mga)
- 3. The water to be used for Quasi-Municipal
- 4. The water heretofore permitted for Quasi-Municipal
- 5. The water is to be diverted at the following point Within the Southeast ¼ of the Southeast ¼ of Section 16, Township 12 North, Range 19 East, M.D.B.&M., at a point from which the Southeast corner of Section 16 bears S 60° 43′ 40″ E, a distance of 1063.35 feet. (Job's Peak Ranch Well #1.) See also map on file with State DWR under permit 64378.
- 6. The existing permitted point of diversion is located within the Southeast ¼ of the Southwest ¼ of Section 18, Township 12 North, Range 21 East, M.D.B.&M.; at a point from which the Southwest corner of said Section 18 bears S 36° 41' 20" W, a distance of 124.70 feet.
- 7. Proposed place of use See attached Exhibit "A." See also map on file with State DWR under Permit 64378.
- 8. Existing place of use See attached Exhibit "A." See also map on file with State DWR under Permit 54884.
- 9. Use will be from **January 1** to **December 31** of each year.
- 10. Use was permitted from **January 1** to **December 31** of each year.
- 11. Description of proposed works
- 12. Estimated cost of works Approximately \$200,000
- 13. Estimated time required to construct works Completed: Drilled well (4" Steel Galvanized drop pipe) to 340 foot depth; Sanitary scaled to 90 feet; Berkeley model 7T40-250 40 HP Submersible Pump with 460 volt 3 Phase motor. 250 GPM at 485' TDH and 300 GPM at 375' TDH.

	piece the application of water to beneficial use 8-10 years
15. Remarks:	
	By s/Carl Ruschmeyer
	Carl Ruschmeyer
•	PO Box 218
	Minden, Nevada 89423
Compared my/cmf	WITHDRAWN BY APPLICANT JUL 23 2004
Protested	11
	********* STATE ENGINEER

## EXHIBIT "A"

Permit 54884

11-7-0

Proposed Place of Use: A portion of the Southeast 1/4 of the Northeast 1/4 of Section 9, a portion of the Northwest 1/4 of Section 10, a portion of the West 1/2 of the Northeast 1/4 of Section 10, a portion of the Southwest 1/4 of Section 10, a portion of the Southeast 1/4 of Section 10, a portion of the Southwest 1/4 of the Northwest 1/4 of Section 14, a portion of the Southwest 1/4 of Section 14, a portion of the Northeast 1/4. of Section 15, the Northwest 1/4 of Section 15, the Southwest 1/4 of Section 15, a portion of the Southeast 1/4 of Section 15, a portion of the Southeast 1/4 of Section 16, a portion of the Southwest 1/4 of Section 16, a portion of the Northeast 1/4 of Section 21, a portion of the Northwest 1/4 of Section 22, the Northeast 1/4 of Section 22, a portion of the North 1/2 of the Southwest 1/4 of Section 22, a portion of the Southeast 1/4 of Section 22, a portion of the Northwest 1/4 of Section 23, a portion of the West 1/2 of the Northeast 1/4 of Section 23, a portion of the Northwest 1/4 of the Southeast 1/4 of Section 23, a portion of the South 1/2 of the Southeast 1/4 of Section 23, a portion of the Southwest 1/4 of Section 23, a portion of the Northeast 1/4 of the Southwest 1/4 of Section 24, a portion of the South 1/2 of the Southwest 1/4 of Section 24, a portion of the Northwest 1/4 of the Northwest 1/4 of Section 25, a portion of the Southwest 1/4 of Section 25, a portion of the East 1/2 of the Northwest 1/4 of Section 26, a portion of the North 1/2 of the Northeast 1/4 of Section 26, a portion of the Southwest 1/4 of the Northeast 1/4 of Section 26, a portion of the Northeast 1/4 of the Southwest 1/4 of Section 26, a portion of the North 1/2 of the Southeast 1/4 of Section 26, a portion of the Northeast 1/4 of the Northwest 1/4 of Section 36, all within Township 12 North, Range 19 East, M.D.B. & M. See also map on file with State DWR under Permit 64378.

Existing Place of Use: The Southeast 1/4 of the Northeast 1/4 of Section 35, the Northeast 1/4 of the Southeast 1/4 of Section 35, the Southeast 1/4 of Section 36, the Southeast 1/4 of Section 36, the Southeast 1/4 of the Northwest 1/4 of Section 36, the Northwest 1/4 of Section 36, the Northwest 1/4 of the Southeast 1/4 of Section 36, the Southwest 1/4 of Section 36, Township 13 North, Range 20 East, M.D.B. & M. See also map on file with State DWR under Permit 54884.

c:\water\fairgrounds\54884-2 change exhibit a

